00:00:01:18 - 00:00:03:15

[Interviewer] Well, you can say

[Interviewer] 00:00:03:15 - 00:00:05:03

first of all his name and

[Interviewer] 00:00:05:03 - 00:00:06:08

Where we are?

00:00:06:08 - 00:00:08:11

[Interviewer] Where are we today?

00:00:08:11 - 00:00:10:07

My name is Arregocés Councilor

00:00:10:07 - 00:00:13:07

I am Council Governor of the Kogui people

00:00:13:12 - 00:00:16:01

xxxx 's site ,

00:00:16:01 - 00:00:17:18

there next to it.

00:00:17:18 - 00:00:21:16

xxxx , and the one here is called xxxx

00:00:21:18 - 00:00:24:01

what is called in Spanish,

00:00:24:01 - 00:00:26:17

It is called Villa Lucia.

00:00:26:17 - 00:00:30:02

So we are on my farm.

00:00:30:04 - 00:00:32:14

[Interviewer] Very good. And well

00:00:32:14 - 00:00:34:05

[Interviewer] can you tell me a little about

00:00:34:05 - 00:00:37:05

[Interviewer] the conservation project,

00:00:37:10 - 00:00:40:15

[Interviewer] what they are doing in recovering territory.

00:00:40:17 - 00:00:43:09

[Interviewer] We have seen a lot, we have already gone to the river,

00:00:43:09 - 00:00:47:04

[Interviewer] there at xxxx , also Domingueca and all that journey.

00:00:47:04 - 00:00:49:09

[Interviewer] And I don't know, can you tell a little bit of the story.

00:00:49:09 - 00:00:52:07

[Interviewer] Where are they now?

00:00:52:07 - 00:00:55:07

Well,

00:00:55:09 - 00:00:56:07

the process

00:00:56:07 - 00:01:00:21

We have about 35 years of the struggle process,

00:01:00:23 - 00:01:06:17

the recovery of ancestral territory on the black line.

00:01:06:19 - 00:01:10:04

The objective of the territory,

00:01:10:06 - 00:01:13:04

The objective was four objectives, one

00:01:13:04 - 00:01:17:00

The objective is to recover the ancestral territory.

00:01:17:02 - 00:01:20:21

The second objective was

00:01:20:23 - 00:01:23:13

recover

00:01:23:13 - 00:01:25:16

At that time they called the lost city.

00:01:25:16 - 00:01:29:20

When they said the lost city they were all Tuma,

00:01:29:20 - 00:01:32:20

all stones up and down.

00:01:33:00 - 00:01:35:09

That was the strategy.

00:01:35:09 - 00:01:37:18

The third strategy,

00:01:37:18 - 00:01:40:08

They talked about going out to sea,

00:01:40:08 - 00:01:42:10

but that wasn't the point.

00:01:42:10 - 00:01:45:10

No, it wasn't that, that problem, but

00:01:45:10 - 00:01:48:14

It's all upstream and downstream.

00:01:48:18 - 00:01:51:17

Everything found on the coast was

00:01:51:17 - 00:01:55:17

the strategy and the fourth strategy is

00:01:55:18 - 00:01:57:23

governability, govern

00:01:57:23 - 00:02:03:00

both internal and external, governance, governing.

00:02:03:02 - 00:02:05:12

That's the great strategy.

00:02:05:12 - 00:02:08:20

In the 5th and 6th they asked for support, education, health

00:02:08:20 - 00:02:10:07

And we have already advanced.

00:02:10:07 - 00:02:15:06

But that is no longer a cultural part, but an external one.

00:02:15:07 - 00:02:16:08

So I believe

00:02:16:08 - 00:02:20:01

that this strategy,

00:02:20:03 - 00:02:22:05

I think that

00:02:22:05 - 00:02:24:17

we have advanced,

00:02:24:17 - 00:02:26:12

imagine from here

00:02:26:12 - 00:02:30:12

More or less on foot eight hours from here eight hours

00:02:30:14 - 00:02:35:02

In a few years, to where your town was,

00:02:35:04 - 00:02:39:23

Until xxxx we have recovered it.

00:02:40:01 - 00:02:43:21

It's a fight.

00:02:43:23 - 00:02:45:11

Recovery first,

00:02:45:11 - 00:02:49:22

The sacred site was more punctual,

00:02:50:00 - 00:02:51:16

because the sacred site is

00:02:51:16 - 00:02:55:22

territorial planning is order

00:02:56:00 - 00:02:58:12

both environmental, social, human,

00:02:58:12 - 00:03:01:18

Spiritual, it is everything we want to aim for.

00:03:01:20 - 00:03:03:08

They are under him,

00:03:03:08 - 00:03:07:18

the sites under sacred space and site.

00:03:07:20 - 00:03:11:13

I think we have made progress,

00:03:11:15 - 00:03:15:10

With that of the recovery of sacred sites,

00:03:15:12 - 00:03:18:22

since that is almost as we would say, it is the principle of order,

00:03:19:00 - 00:03:20:22

the principle of order.

00:03:20:22 - 00:03:23:15

And of course we can talk about it as a life plan

00:03:23:15 - 00:03:26:06

you can also talk,

00:03:26:08 - 00:03:28:11

and I think that

00:03:28:11 - 00:03:32:13

we have bet, advanced...

00:03:32:15 - 00:03:35:13

and which one is it

00:03:35:13 - 00:03:38:18

that recovery from that,

00:03:38:20 - 00:03:40:16

which

00:03:40:16 - 00:03:43:16

As a result to leave them

00:03:43:18 - 00:03:48:10

In the Spanish name we have said seventy percent leave regeneration,

00:03:48:12 - 00:03:51:07

seventy percent

00:03:51:07 - 00:03:54:03

and thirty percent light.

00:03:54:03 - 00:03:54:23

Where are you

00:03:54:23 - 00:03:56:14

here,

00:03:56:14 - 00:03:59:19

When I came here, this was pure pasture.

00:03:59:20 - 00:04:00:15

a hill,

00:04:00:15 - 00:04:03:01

It was a hill. It's a hill.

00:04:03:01 - 00:04:03:18

you what you see

00:04:03:18 - 00:04:06:18

That was a hill.

00:04:06:20 - 00:04:09:20

Look what we have regenerated.

00:04:09:21 - 00:04:12:15

We have regenerated it.

00:04:12:15 - 00:04:14:11

This entire area that

00:04:14:11 - 00:04:17:11

You see, it was pure hill.

00:04:17:11 - 00:04:19:11

But from this, through this

00:04:19:11 - 00:04:23:06

We have regenerated and we can demonstrate it.

00:04:23:08 - 00:04:26:19

It is not an invention, but reality.

00:04:26:21 - 00:04:28:12

Yeah.

00:04:28:12 - 00:04:32:04

So those are, that's what we put it in.

00:04:32:06 - 00:04:34:13

mathematically to see the

00:04:34:13 - 00:04:36:02

results,

00:04:36:02 - 00:04:39:23

to formulate projects, to manage new things.

00:04:40:01 - 00:04:42:02

We can show it with that,

00:04:42:02 - 00:04:45:09

with this regeneration that we have done.

00:04:45:11 - 00:04:47:18

This regeneration not only

00:04:47:18 - 00:04:51:06

the tree regenerates

00:04:51:08 - 00:04:54:07

the species is regenerated

00:04:54:07 - 00:04:57:05

the birds, the species of reptiles,

00:04:57:05 - 00:05:00:19

species many species.

00:05:00:21 - 00:05:04:09

They also recover

00:05:04:11 - 00:05:06:19

some wetlands,

00:05:06:19 - 00:05:09:09

some wetlands recover, other wetlands

00:05:09:09 - 00:05:12:09

suddenly they are also leaving.

00:05:12:11 - 00:05:16:02

But I have to explain this, the reason why,

00:05:16:04 - 00:05:18:05

because underground

00:05:18:05 - 00:05:19:18

there was the water bank,

00:05:19:18 - 00:05:22:18

It is what the world remembers, it is said gold, gold

00:05:23:00 - 00:05:25:16

wrist, snake gold,

00:05:25:16 - 00:05:29:07

that was the bank of what was here

00:05:29:07 - 00:05:34:06

artificial, it is what maintains, sustains it,

00:05:34:08 - 00:05:36:18

the blood of the earth.

00:05:36:18 - 00:05:38:22

These areas are guaqueado, this

00:05:38:22 - 00:05:41:22

They put the area in shape ,

00:05:41:23 - 00:05:44:02

They brought many golden dolls,

00:05:44:02 - 00:05:47:08

many and many graves.

00:05:47:10 - 00:05:49:06

That today those many tombs

00:05:49:06 - 00:05:52:06

you find in the gold museum

00:05:52:11 - 00:05:55:07

and is international,

00:05:55:07 - 00:05:57:19

you find them for the outside world

00:05:57:19 - 00:06:01:04

It is an element to see, an element to life,

00:06:01:04 - 00:06:04:04

the indigenous people are life

00:06:04:10 - 00:06:07:08

of the soul, of diversity,

00:06:07:08 - 00:06:10:12

the life of the species, the life of the earth,

00:06:10:14 - 00:06:13:13

the heart of the lands.

00:06:13:14 - 00:06:16:15

So little of it has remained,

00:06:16:15 - 00:06:20:03

we have come

00:06:20:05 - 00:06:23:21

strengthening.

00:06:23:23 - 00:06:25:10

Also many

00:06:25:10 - 00:06:30:05

They made a mess, the road, look at this road.

00:06:30:07 - 00:06:32:20

On the road it is nice to walk well,

00:06:32:20 - 00:06:35:16

but it also leaves a consequence for the future,

00:06:35:16 - 00:06:38:13

a future.

00:06:38:13 - 00:06:40:07

So

00:06:40:07 - 00:06:44:12

I think the story is

00:06:44:14 - 00:06:49:15

That's the story.

00:06:49:16 - 00:06:51:08

AND

00:06:51:08 - 00:06:55:06

when we talk about one's own education, one's own health,

00:06:55:08 - 00:06:57:08

because it is under the sacred site,

00:06:57:08 - 00:06:59:20

the order of the sacred site.

00:06:59:20 - 00:07:03:03

And when we talk about handling

00:07:03:05 - 00:07:07:01

or education, or diversity control management,

00:07:07:01 - 00:07:12:04

The management is under the order of the Sacred Site.

00:07:12:06 - 00:07:13:13

For this reason today

00:07:13:13 - 00:07:16:12

indigenous, that of the people

00:07:16:17 - 00:07:20:16

we do not live only in thinking

00:07:20:18 - 00:07:25:02

in book, think about hospitals.

00:07:25:04 - 00:07:28:02

No, still today the XXX town

00:07:28:02 - 00:07:31:07

Live with your own health.

00:07:31:07 - 00:07:36:11

The university with territory, that is, with territory.

00:07:36:13 - 00:07:38:12

And yet

00:07:38:12 - 00:07:41:12

we believe 90%.

00:07:41:18 - 00:07:43:21

That is, not living like here,

00:07:43:21 - 00:07:47:17

This is a land, this is a stick, right?

00:07:47:19 - 00:07:49:07

That is 90%.

00:07:49:07 - 00:07:53:15

Have, have as a full heart

00:07:53:17 - 00:07:56:13

in life and we live it with it.

00:07:56:13 - 00:07:59:06

That is why I believe that the Kogi people's culture still

00:07:59:06 - 00:08:02:13

and this is lived, exercised, practiced,

00:08:02:14 - 00:08:06:00

it is, it is done,

00:08:06:02 - 00:08:10:18

but with this majority of the outside system

00:08:10:20 - 00:08:14:20

If the Kogi people fall asleep they absorb it.

00:08:14:22 - 00:08:18:05

That's why I think pay attention to those.

00:08:18:07 - 00:08:21:07

So I think the process

00:08:21:08 - 00:08:23:18

has occurred in that

00:08:23:18 - 00:08:26:08

and not only this area

00:08:26:08 - 00:08:29:08

but the entire area of the mountains.

00:08:29:10 - 00:08:32:09

We have made progress in those directions

00:08:32:12 - 00:08:34:06

and

00:08:34:06 - 00:08:36:03

I think that

00:08:36:03 - 00:08:39:11

we keep moving forward.

00:08:39:13 - 00:08:41:22

But imagine one

00:08:41:22 - 00:08:46:23

live in three apartment

00:08:47:00 - 00:08:49:02

almost more than

00:08:49:04 - 00:08:53:04

22 - 24 municipalities more or less.

00:08:53:04 - 00:08:57:06

Imagine the three corporations

00:08:57:08 - 00:09:00:10

and different, different laws

00:09:00:10 - 00:09:05:23

What a National Park, imagine living within those systems

00:09:06:01 - 00:09:08:10

and since that law is for it, that law

00:09:08:10 - 00:09:10:04

It is above the origin law.

00:09:10:04 - 00:09:11:13

I mean,

00:09:11:13 - 00:09:13:22

why they discovered us, they say,

00:09:13:22 - 00:09:18:04

They discovered us, that's what they believe about the Constitution

00:09:18:04 - 00:09:22:02

that is, the Constitution, is that these people are

00:09:22:03 - 00:09:25:03

that we found him dying

00:09:25:06 - 00:09:27:11

and we saved him.

00:09:27:11 - 00:09:28:18

For that very reason

00:09:28:18 - 00:09:30:06

We don't believe that they saved us,

00:09:30:06 - 00:09:32:03

but we are thousands of years old.

00:09:32:03 - 00:09:35:07

We are native, we are from a nation,

00:09:35:09 - 00:09:40:06

We are native and we are from some natives there,

00:09:40:08 - 00:09:45:05

of a nation, that is, born from there, a nation

00:09:45:07 - 00:09:50:07

and that nation has a complete command structure.

00:09:50:09 - 00:09:52:01

But of course

00:09:52:01 - 00:09:54:19

than most outside

00:09:54:21 - 00:09:56:13

just since '91, it's just that

00:09:56:13 - 00:10:00:05

They say that they are recognizing us as we are.

00:10:00:07 - 00:10:03:01

It's not right, you have to listen to it

00:10:03:01 - 00:10:05:17

and most of them have to be listened to,

00:10:05:17 - 00:10:09:14

but with these laws that are being reformed

00:10:09:14 - 00:10:13:10

in different governments in power,

00:10:13:12 - 00:10:15:23

well we are going to be

00:10:15:23 - 00:10:18:05

inside, living together.

00:10:18:05 - 00:10:23:02

It's time to live together, and time to live together and time to learn it.

00:10:23:04 - 00:10:26:20

Learn from it to get by or else they will swallow you

00:10:26:20 - 00:10:27:19

alive.

00:10:27:19 - 00:10:32:00

Big megaprojects, look at the megaprojects

00:10:32:02 - 00:10:35:22

and that is to be very careful

00:10:36:00 - 00:10:38:13

Or it would lead us to the indigenous division,

00:10:38:13 - 00:10:42:01

because it is convenient for the government to create divisions.

00:10:42:03 - 00:10:43:02

Sure, totally.

00:10:43:02 - 00:10:45:15

That party, different parties,

00:10:45:15 - 00:10:48:14

Well, that is injected into our heads,

00:10:48:14 - 00:10:51:06

Well, in Colombia they have already broken up many indigenous people.

00:10:51:06 - 00:10:54:14

In the mountains we are also already

00:10:54:14 - 00:10:59:01

is messing, breaking that balance

00:10:59:03 - 00:11:02:03

and that leads us to lose governability.

00:11:02:04 - 00:11:05:04

So I trust humans

00:11:05:09 - 00:11:09:12

that this is not going to be lost, because we have to face it,

00:11:09:14 - 00:11:11:19

That is, you have to have it permanent.

00:11:11:19 - 00:11:14:17

That must be continued.

00:11:14:17 - 00:11:18:22

The people, the woman, the child, follow

00:11:19:00 - 00:11:23:19

in training, training, permanently follow

00:11:23:21 - 00:11:26:21

that it is not a speech, but it is an experience

00:11:27:01 - 00:11:30:00

live it, execute it, practice it.

00:11:30:00 - 00:11:34:19

So I think that

00:11:34:21 - 00:11:37:18

the struggles we have achieved.

00:11:37:18 - 00:11:39:05

The Constitution

00:11:39:05 - 00:11:42:11

recognizes something paragraphite , they have barely developed,

00:11:42:13 - 00:11:45:15

They only say the right to ethnic diversity.

00:11:45:21 - 00:11:47:11

But that's one point,

00:11:47:11 - 00:11:51:13

It is a number, but how is it developed, how is it implemented?

00:11:51:15 - 00:11:52:14

that's what suddenly

00:11:52:14 - 00:11:53:21

we wanted to implement,

00:11:53:21 - 00:11:56:21

but the outside model is already built.

00:11:56:21 - 00:11:59:21

No, that has to be like that, it has to be like that, it has to

00:11:59:22 - 00:12:02:15

And if it is more with a weight sign,

00:12:02:17 - 00:12:05:03

It's your turn to enter that box.

00:12:05:03 - 00:12:08:00

If you don't agree, there's nothing.

00:12:08:00 - 00:12:10:15

So

00:12:10:15 - 00:12:13:14

I think that makes things clear.

00:12:13:19 - 00:12:15:15

That's why

00:12:15:15 - 00:12:18:12

I think the Kogi people

00:12:18:12 - 00:12:21:19

we keep thinking

00:12:21:21 - 00:12:24:17

recover the territory

00:12:24:17 - 00:12:26:11

and to recover the territory

00:12:26:11 - 00:12:29:23

we need to make visible and make visible.

00:12:30:01 - 00:12:35:03

We have done more in documents, in writing,

00:12:35:05 - 00:12:36:02

we have written it.

00:12:36:02 - 00:12:40:05

There will be lots of documents.

00:12:40:07 - 00:12:42:21

That's why I think

00:12:42:21 - 00:12:45:10

of the last few years

00:12:45:10 - 00:12:47:11

of those documents that we have written

00:12:47:11 - 00:12:50:16

becomes a visualization,

00:12:50:18 - 00:12:54:23

that visualization, since it is required

00:12:55:01 - 00:12:58:16

what some of us have come to document,

00:12:58:18 - 00:13:01:14

which we are going to do with you as a start,

00:13:01:14 - 00:13:04:21

as a start on this, let's rehearse it

00:13:04:21 - 00:13:10:13

Let's see if this documentary turns out much better, and

00:13:10:15 - 00:13:14:08

We can continue making a documentary from the wasteland

00:13:14:10 - 00:13:19:03

Downwards, levels in stops for further down,

00:13:19:05 - 00:13:22:09

So I believe that the world outside

00:13:22:11 - 00:13:24:23

go with visibility,

00:13:25:01 - 00:13:28:00

If you have regenerated, good, but prove it.

00:13:28:00 - 00:13:29:03

Thank goodness we

00:13:29:03 - 00:13:32:22

We don't have a photograph when we received that,

00:13:33:01 - 00:13:36:09

Suddenly there must be one there, here we don't have it.

00:13:36:11 - 00:13:40:02

So I think that today

00:13:40:04 - 00:13:42:15

We have to start proving.

00:13:42:15 - 00:13:47:21

In documentary what was, what is

00:13:47:23 - 00:13:49:14

very difficult, it was.

00:13:49:14 - 00:13:51:07

Know

00:13:51:07 - 00:13:54:09

what today, more or less we can believe that

00:13:54:09 - 00:13:59:08

But if that is a mountain, no, what you were.

00:13:59:10 - 00:14:03:04

I think that's what we haven't bet on.

00:14:03:06 - 00:14:05:04

So

00:14:05:04 - 00:14:07:00

I think the message is,

00:14:07:00 - 00:14:08:15

The message is for everyone

00:14:08:15 - 00:14:10:19

,the message is from the ancestral territory.

00:14:10:19 - 00:14:14:01

The message of the XXX organization,

00:14:14:03 - 00:14:17:03

is to make visible.

00:14:17:05 - 00:14:21:04

Let's start doing the documentary exercise.

00:14:21:07 - 00:14:23:09

So, if you talk about the documentary,

00:14:23:09 - 00:14:29:05

we can make the documentary in several things, some

00:14:29:07 - 00:14:31:13

as sacred spaces

00:14:31:13 - 00:14:35:17

or some we can see

00:14:35:19 - 00:14:38:02

like in the upper part

00:14:38:02 - 00:14:41:15

that does not have a forest, others that have a forest,

00:14:41:15 - 00:14:44:15

others what we have recovered

00:14:46:17 - 00:14:48:23

and another on the black line,

00:14:48:23 - 00:14:53:08

I think that more or less you were doing the exercise.

00:14:53:10 - 00:14:56:08

I think since he's new to new things

00:14:56:08 - 00:14:59:08

What we are going to do is not going to be complete.

00:14:59:10 - 00:15:03:18

And what we lack. I know that has a continuation

00:15:03:20 - 00:15:09:16

and I think that this documentation is going to take us a memory,

00:15:09:18 - 00:15:13:15

because the youth, the young people,

00:15:13:17 - 00:15:18:13

If memory or history does not know it,

00:15:18:15 - 00:15:21:15

In the outside world it is said that,

00:15:21:15 - 00:15:23:16

he who does not know his history

00:15:23:16 - 00:15:26:07

It is repeated, as they call that.

00:15:28:01 - 00:15:30:22

So I do believe that

00:15:31:00 - 00:15:33:08

here in the mountains

00:15:33:08 - 00:15:36:19

we present the heart of the world

00:15:36:21 - 00:15:38:09

we signed it there a few years ago

00:15:38:09 - 00:15:41:09

20 years, 25 years or so,

00:15:41:13 - 00:15:44:19

we made a heart of the world.

00:15:44:21 - 00:15:47:11

The second we made the Moon

00:15:47:11 - 00:15:53:04

but that's almost what we command,

00:15:53:06 - 00:15:55:11

We do not lead it,

00:15:59:06 - 00:16:01:18

If not, someone took it and it stayed there.

00:16:01:18 - 00:16:05:00

The same thing can happen, you take it and it stays there.

00:16:05:01 - 00:16:09:02

I think that on my part it is time to continue following up

00:16:09:04 - 00:16:11:13

how far we want to go,

00:16:11:13 - 00:16:14:13

What do we want to achieve with that?

00:16:14:13 - 00:16:16:04

So

00:16:16:04 - 00:16:18:16

I think that

00:16:18:16 - 00:16:21:13

It is important.

00:16:21:13 - 00:16:24:08

Then he was telling the story, more

00:16:24:08 - 00:16:27:16

at least, bone

00:16:27:18 - 00:16:31:02

my dad told me that when he was little above

00:16:31:02 - 00:16:33:16

He found this virgin mountain, the beach.

00:16:33:16 - 00:16:39:07

My dad tells me, that was like the year 40, the year 50.

00:16:39:09 - 00:16:42:18

Well then the dream is

00:16:43:09 - 00:16:45:20

It's like that. Finally

00:16:45:20 - 00:16:48:06

with this documentary that

00:16:48:06 - 00:16:49:17

It's what we want,

00:16:49:17 - 00:16:53:05

start as

00:16:53:07 - 00:16:56:21

evidence, make visible

00:16:56:23 - 00:16:58:06

and

00:16:58:06 - 00:17:02:22

the same ancestral territory.

00:17:03:00 - 00:17:05:17

The same documentary will talk

00:17:05:17 - 00:17:12:11

so that other countries start exchanging and

00:17:12:13 - 00:17:17:16

And I believe that the oxygen, the breezes,

00:17:17:18 - 00:17:20:00

the breeze,

00:17:20:00 - 00:17:23:00

I think the breeze is in the Sierra Nevada, in one place,

00:17:23:00 - 00:17:26:10

They already said XXX, then the breeze

00:17:26:10 - 00:17:30:15

I think that the force of the breeze, the snow,

00:17:30:15 - 00:17:33:15

and the sea

00:17:33:19 - 00:17:36:18

They are two things that help each other.

00:17:36:18 - 00:17:38:18

So

00:17:38:18 - 00:17:40:17

I think that

00:17:40:17 - 00:17:43:17

that's what more or less

00:17:43:18 - 00:17:48:00

I think I would do it as a little story.

00:17:49:22 - 00:17:52:09

what we started, the struggles

00:17:52:09 - 00:17:56:18

and what we are carrying and what is still missing.

00:17:56:20 - 00:17:57:11

so

00:17:57:11 - 00:18:01:09

Well, I think that would be something history,

00:18:01:10 - 00:18:05:03

This entire area was pure peasant,

00:18:05:05 - 00:18:07:23

peasant until eight hours from now,

00:18:07:23 - 00:18:12:00

full peasant and we have achieved it.

00:18:12:02 - 00:18:16:15

So finally, we continue looking for the partner,

00:18:16:17 - 00:18:21:15

we want to be a partner of the territory,

00:18:21:17 - 00:18:26:13

We are still looking for the partner, partner that means,

00:18:26:15 - 00:18:27:17

other donors.

00:18:29:02 - 00:18:31:13

Until now with the

00:18:31:13 - 00:18:34:20

XXX has been a little partner,

00:18:34:22 - 00:18:36:04

what about this year,

00:18:36:04 - 00:18:40:10

we have more or less recovered it to xxx

00:18:40:12 - 00:18:42:04

others

00:18:42:04 - 00:18:44:21

Xxx has been a partner for over 25 years

00:18:44:21 - 00:18:48:04

and we have recovered a lot.

00:18:48:06 - 00:18:50:06

It was once called The Tayrona Inheritance

00:18:50:06 - 00:18:51:22

from the movie Heart of the World.

00:18:51:22 - 00:18:54:07

It was called Tayrona Heritage

00:18:54:17 - 00:18:57:17

Why did they give them that Tayrona Heritage foundation?

00:18:57:22 - 00:19:02:00

Because the heir Tayrona, let him return it.

00:19:02:02 - 00:19:05:18

But Alan's foundation stayed there.

00:19:05:20 - 00:19:09:18

I mean, then like I'm demanding

00:19:09:18 - 00:19:13:13

the to reactivate the Tayrona inheritance,

00:19:13:14 - 00:19:17:18

because heir, the inheritance that everything he lost,

00:19:17:20 - 00:19:22:08

How do we recover it in the inheritance?

00:19:22:10 - 00:19:25:04

Then I will continue searching

00:19:25:04 - 00:19:29:15

the partner, a partner through donors

00:19:29:16 - 00:19:34:08

another we can look for partners of documentary filmmakers,

00:19:34:10 - 00:19:37:19

I know that this documentary can come out one or two,

00:19:37:21 - 00:19:40:10

which may be better or less.

00:19:40:10 - 00:19:45:03

I'm going to continue looking for a partner, documentary filmmakers,

00:19:45:05 - 00:19:48:01

and he is a documentary partner, he has to join.

00:19:48:01 - 00:19:52:01

In other words, it is not the interest of the documentarian.

00:19:52:01 - 00:19:55:18

of the other, but rather be a partner.

00:19:55:20 - 00:19:58:10

Let's look for one, two or I don't know,

00:19:58:10 - 00:20:01:17

for that documentary partner to join,

00:20:01:19 - 00:20:05:02

that this documentary filmmaker becomes a documentary

00:20:05:04 - 00:20:08:15

thick, big, capable

00:20:08:17 - 00:20:12:00

to start making the documentary presentation,

00:20:12:00 - 00:20:13:23

this presentation.

00:20:13:23 - 00:20:18:20

I think that is going to be more striking than in writing.

00:20:18:22 - 00:20:20:18

We have it there.

00:20:20:18 - 00:20:24:00

We have the book called XXX there,

00:20:24:01 - 00:20:27:03

it's a book. The book entry

00:20:27:03 - 00:20:31:10

It is a title that means trembling.

00:20:31:12 - 00:20:32:18

Which

00:20:32:18 - 00:20:37:05

the one from XXX We are showing the outside world,

00:20:37:07 - 00:20:39:20

That's how they are destroying it, that's how they are

00:20:39:20 - 00:20:42:20

ending, this is how they are ending it,

00:20:42:20 - 00:20:45:14

but in the letter,

00:20:45:14 - 00:20:47:12

I know that the documentary filmmaker

00:20:47:12 - 00:20:51:06

We have to do something as it is being destroyed,

00:20:51:08 - 00:20:55:09

I mean, it's over, yes, then

00:20:55:11 - 00:20:57:05

those XXX.

00:20:57:05 - 00:21:00:22

It is a message from the world cup that says beware

00:21:01:00 - 00:21:04:21

Let them begin to control the mountains,

00:21:04:23 - 00:21:08:22

eye that

00:21:09:00 - 00:21:12:00

from destroying the mountains so much is going to come

00:21:12:00 - 00:21:13:12

This XXX

00:21:13:12 - 00:21:16:01

That is why our message is

00:21:16:01 - 00:21:19:01

In many parts making a tremendous tremor,

00:21:19:04 - 00:21:20:06

It is a striking

00:21:20:06 - 00:21:23:23

What a tremendous lightning bolt it is doing to us.

00:21:24:01 - 00:21:25:04

It is a call that

00:21:25:04 - 00:21:29:08

Nature is making us, lower your attention,

00:21:29:10 - 00:21:36:04

The indigenous people know why that happens, so I think that

00:21:36:06 - 00:21:39:00

the message here

00:21:39:00 - 00:21:43:11

It's small that you are documenting it.

00:21:43:13 - 00:21:47:12

I think this is

00:21:47:12 - 00:21:51:08

that later we unify with the black line,

00:21:51:10 - 00:21:55:17

with the moor ahead. truly unify it,

00:21:55:18 - 00:21:56:07

seriously that

00:21:56:07 - 00:22:00:12

later, that documentary

00:22:00:14 - 00:22:02:17

We are not simply going to do it, but

00:22:02:17 - 00:22:06:06

It is a documentary of the future for youth,

00:22:06:08 - 00:22:09:00

for the new generations, to see it

00:22:09:00 - 00:22:12:09

as it was in the year 2023

00:22:12:11 - 00:22:16:18

and I don't know what year we are going to arrive, we don't know 2050, I don't know

00:22:16:19 - 00:22:19:10

What are we going to get to, let that youth look

00:22:19:10 - 00:22:22:22

That in the year 2023 it was like this,

00:22:23:00 - 00:22:27:05

and now 2035 we go like this.

00:22:27:07 - 00:22:30:07

They are like inventories

00:22:30:11 - 00:22:34:15

that you can begin to have the documentary inventory,

00:22:34:17 - 00:22:38:22

that is, documentary makes an inventory, that is an inventory

00:22:39:00 - 00:22:43:01

and that inventory must be kept in memory,

00:22:43:03 - 00:22:45:22

So there is not much inventory of indigenous people.

00:22:45:22 - 00:22:46:17

the world outside,

00:22:46:17 - 00:22:50:15

There is a lot of inventory, of Bolívar pod, which happened

00:22:50:17 - 00:22:53:17

So, I think that

00:22:53:22 - 00:22:55:15

the spiritual inventory does not

00:22:55:15 - 00:22:58:19

Let's do the inventory, but anyway

00:22:58:21 - 00:23:03:02

, in everyone's voice,

00:23:03:03 - 00:23:07:22

I think that would be

00:23:08:00 - 00:23:10:19

What I wanted how to make the message

00:23:10:19 - 00:23:13:14

and I think that, well, little essay

00:23:13:14 - 00:23:16:14

we are going to do this, little essay

00:23:16:20 - 00:23:20:16

that after you technically see and after

00:23:20:18 - 00:23:26:05

because they will see it necessary, if necessary, the

00:23:26:05 - 00:23:30:09

We will continue, we will continue with the documentation

00:23:30:11 - 00:23:32:23

and later

00:23:32:23 - 00:23:36:22

we can do social documentation.

00:23:37:00 - 00:23:40:13

I would put the child and that,

00:23:40:13 - 00:23:44:17

but we can do it later.

00:23:44:19 - 00:23:45:07

So

00:23:45:07 - 00:23:48:20

I think that would be like some history then.

00:23:48:20 - 00:23:51:15

of the Sierra Nevada de Santa Marta basin.

00:23:53:10 - 00:23:54:17

and then you [Interviewer]

00:23:54:17 - 00:23:58:20

I talk a little about Gonawindúa - Tayrona can explain [Interviewer]

00:23:58:23 - 00:24:00:01

Can you explain what the organization is? [Interviewer]

00:24:00:01 - 00:24:03:10

And which indigenous peoples are included? [Interviewer]

00:24:03:12 - 00:24:06:18

Gonawindúa is physically a hill here,

00:24:06:20 - 00:24:10:04

It's a hill up there, you see the White Peak

00:24:10:09 - 00:24:15:00

and the Monte, and that Gonawindúa has four ethnic groups,

00:24:15:02 - 00:24:18:22

The Arhuaco , Kogui, Kankuamo and Wiwa ,

00:24:19:00 - 00:24:23:14

what is experienced in the Sierra Nevada belongs to Gonawindúa, Gonawindúa is

00:24:26:04 - 00:24:28:17

Is

00:24:28:17 - 00:24:31:17

where is the life of diversity.

00:24:31:20 - 00:24:34:11

Gonawindúa is a movement.

00:24:34:11 - 00:24:39:02

The word Go is something that factory

00:24:39:04 - 00:24:42:16

and at the same time a movement

00:24:42:18 - 00:24:44:11

,very good,

00:24:44:11 - 00:24:49:01

dua is everything that is the mountain range,

00:24:49:03 - 00:24:52:03

everything that is mountain range.

00:24:52:05 - 00:24:53:14

Yeah,

00:24:53:14 - 00:24:55:13

that's the movement,

00:24:55:13 - 00:24:59:10

That's why we call it the heart of the world,

00:24:59:12 - 00:25:02:02

because there he is,

00:25:02:04 - 00:25:05:14

Gonawindúa is Tayrona

00:25:05:16 - 00:25:08:08

regarding Tayrona,

00:25:08:08 - 00:25:12:18

Tayrona is Gonawindúa and Tayrona is the tomb.

00:25:12:20 - 00:25:15:02

The grave that the xxx xxx

00:25:15:02 - 00:25:18:23

and that grave is like that

00:25:19:01 - 00:25:22:20

It is the one who exercises governance.

00:25:22:22 - 00:25:26:18

In what you investigate, in what for the felling

00:25:26:20 - 00:25:30:04

to make a house, to build a road.

00:25:30:06 - 00:25:32:12

Every paradise has to be low

00:25:32:12 - 00:25:37:03

Consult, how the path should be, how it should be done

00:25:37:03 - 00:25:40:13

XXX, everything that is going to be done.

00:25:40:15 - 00:25:42:19

That's what we could

00:25:42:19 - 00:25:45:19

say, like the government, like

00:25:46:01 - 00:25:49:19

a state, that is, or like a government.

00:25:49:21 - 00:25:53:01

It is what would be called self-government,

00:25:53:03 - 00:25:55:16

because lately people talk about self-government,

00:25:55:16 - 00:25:59:13

But what is self-government like? self government

00:25:59:13 - 00:26:03:03

It is the consultation, in what we do it is what it exercises.

00:26:03:03 - 00:26:05:05

Then Gonawindúa

00:26:05:05 - 00:26:08:13

It certainly has a structure and Gonawindúa

00:26:08:15 - 00:26:12:09

It is represented with the big house that is here.

00:26:12:11 - 00:26:15:11

It has some columns, the big house inside.

00:26:15:13 - 00:26:17:23

Yes, they are the columns.

00:26:17:23 - 00:26:20:15

So when we speak we are moved, too

00:26:20:15 - 00:26:24:02

Is it the same, everything that the mountain has?

00:26:24:04 - 00:26:26:19

If then

00:26:26:21 - 00:26:28:21

Gonawindúa is

00:26:28:21 - 00:26:32:15

the life of diversity, where it is,

00:26:32:17 - 00:26:35:17

where is the life of the earth, the life of the air,

00:26:35:23 - 00:26:38:13

better said, everyone's life.

00:26:38:13 - 00:26:40:10

where is life

00:26:42:10 - 00:26:44:14

Where is the lung ?

00:26:44:14 - 00:26:45:18

Yeah.

00:26:45:18 - 00:26:48:21

So like where is life?

00:26:48:21 - 00:26:53:03

It is that it achieves that the columns that it descends go down

00:26:53:03 - 00:26:57:14

That is why we fight for ancestral territory

00:26:57:16 - 00:26:59:03

let there be no disasters.

00:26:59:03 - 00:27:03:08

If one sees that there

00:27:03:08 - 00:27:06:08

It's like the XXX we believe

00:27:06:14 - 00:27:08:19

here is what we believe

00:27:08:19 - 00:27:11:21

XXX no, the XXX says there is the problem.

00:27:11:21 - 00:27:15:16

Here is the peak, it ends here, then all the water

00:27:15:16 - 00:27:20:06

,36 rivers in the Sierra Nevada and there are more in the rivers.

00:27:20:08 - 00:27:23:00

For this reason, water

00:27:23:00 - 00:27:27:06

It is a communication of the sea

00:27:27:11 - 00:27:30:23

to the lagoon above, it has communication,

00:27:31:01 - 00:27:33:16

has diversity, communication

00:27:33:16 - 00:27:36:16

and that's why you can't cover the water

00:27:36:21 - 00:27:38:14

and the sacred sites,

00:27:38:14 - 00:27:42:06

So I think Gonawindúa is where life is.

00:27:42:08 - 00:27:45:13

And Gonawindúa is an organization

00:27:45:15 - 00:27:48:21

Own, we cannot follow

00:27:48:21 - 00:27:51:21

Nor by making various organizations,

00:27:52:02 - 00:27:55:16

but that is the organization of the Big House.

00:27:55:18 - 00:27:59:06

So I think I go down

00:27:59:08 - 00:28:01:03

Gonawindúa

00:28:01:03 - 00:28:06:02

The thing is that we are here making a documentary, that is, actually directed

00:28:06:04 - 00:28:09:09

That's where a guy told me, that's where someone told me

00:28:09:11 - 00:28:12:11

that here what is going to speak is Gonawindúa

00:28:12:17 - 00:28:16:18

with you, what we are going to film is with Gonawindúa

00:28:16:20 - 00:28:19:14

then it is with Gonawindúa

00:28:19:14 - 00:28:23:01

that we are documenting here, then

00:28:23:02 - 00:28:25:14

I think one day you

00:28:25:14 - 00:28:26:02

it's going to touch

00:28:26:02 - 00:28:29:02

climb Gonawindúa itself to see it up there one day.

00:28:29:08 - 00:28:31:22

If this documentary doesn't turn out well,

00:28:31:22 - 00:28:34:15

We say that it puts its head or its paw.

00:28:34:15 - 00:28:38:09

Yes then well I think that's the message.

00:28:38:09 - 00:28:43:03

That's why in the mountains, everything ends there in Tayrona

00:28:43:05 - 00:28:46:04

XXXXX XXXXXXXX XXXXXX

00:28:46:04 - 00:28:48:22

and a Tayrona confederation

00:28:48:22 - 00:28:51:21

and the indigenous organization XXX

00:28:51:21 - 00:28:53:21

Because?

00:28:53:21 - 00:28:57:05

Because they are all mestizo, they lost their language

00:28:57:06 - 00:29:00:06

They lost habit, losing the hut.

00:29:00:09 - 00:29:02:21

They lost, they lost and they lost.

00:29:02:21 - 00:29:04:20

They are,

00:29:04:22 - 00:29:07:21

I imagine that 50 from now he has to recover.

00:29:07:21 - 00:29:11:04

If you put batteries in, well, if you don't put batteries in,

00:29:11:06 - 00:29:12:13

they will remain like this.

00:29:12:13 - 00:29:14:21

So I think that

00:29:14:21 - 00:29:17:06

that is Gonawindúa and Gonawindúa

00:29:17:06 - 00:29:18:23

That's life.

00:29:18:23 - 00:29:23:04

Life, better said, where the life of humanity is,

00:29:23:07 - 00:29:28:21

humanity, universal life.

00:29:28:23 - 00:29:30:11

So

00:29:30:11 - 00:29:34:16

I think that's Gonawindúa.

00:29:39:14 - 00:29:42:08

If you can talk if we talk to the mamos a little, [Interviewer]

00:29:42:08 - 00:29:44:13

but let's talk about the life of the breeze. [Interviewer]

00:29:44:13 - 00:29:47:18

I know that was something that interested him. [Interviewer]

00:29:50:23 - 00:29:53:23

But maybe you also have to listen as it is, [Interviewer]

00:29:54:01 - 00:29:57:10

because before we were also told that well [Interviewer]

00:29:57:11 - 00:30:01:00

The waters have no border, nor does the breeze there. [Interviewer]

00:30:01:02 - 00:30:04:08

So it's a message to the world, right? [Interviewer]

00:30:04:10 - 00:30:07:08

Maybe, then talk a little about [Interviewer]

00:30:07:10 - 00:30:08:14

How is everything [Interviewer]

00:30:08:14 - 00:30:11:16

connected with this place too, lest this [Interviewer]

00:30:11:16 - 00:30:14:23

Place is not only here, in this heart of the world. [Interviewer]

00:30:14:23 - 00:30:17:23

But it goes to everyone's door [Interviewer]

00:30:18:05 - 00:30:20:18

who are going to see this documentary. [Interviewer]

00:30:20:18 - 00:30:26:21

Let's see, I think

00:30:26:23 - 00:30:31:03

Without the breeze there would be no life,

00:30:31:05 - 00:30:35:13

So it is that while asleep we breathe,

00:30:35:15 - 00:30:38:15

asleep, we breathe, that is,

00:30:38:18 - 00:30:42:01

better said per second.

00:30:42:03 - 00:30:44:16

How do you save that breeze?

00:30:46:12 - 00:30:48:15

That too on the way

00:30:48:15 - 00:30:53:00

you can go without breathing,

00:30:53:02 - 00:30:54:22

that is, a path

00:30:54:22 - 00:30:58:06

where 100 indigenous people pass today

00:30:58:08 - 00:31:01:01

without breathing from here. 1 2 seconds,

00:31:01:01 - 00:31:05:08

three seconds, four seconds or four seconds.

00:31:05:10 - 00:31:09:12

The indigenous person who passes without breathing, saves,

00:31:09:14 - 00:31:12:07

save,

00:31:12:07 - 00:31:14:16

in a different way

00:31:14:16 - 00:31:16:18

to save it, like sometimes, like outside

00:31:16:18 - 00:31:20:23

They say, if the light goes out for a month about 20 minutes.

00:31:20:23 - 00:31:23:10

Does that save, they say no?

00:31:23:10 - 00:31:25:06

So

00:31:25:08 - 00:31:28:05

I think the breezes

00:31:31:13 - 00:31:34:13

It is in the physical,

00:31:34:13 - 00:31:37:14

It is in gonawindua .

00:31:37:14 - 00:31:41:01

There is a gap that blows a breeze

00:31:45:01 - 00:31:49:04

and

00:31:49:06 - 00:31:51:06

we say XXX,

00:31:51:06 - 00:31:55:18

XXX XXX

00:31:55:20 - 00:31:58:13

That is why it is very

00:31:58:13 - 00:32:01:21

partly as

00:32:01:23 - 00:32:05:15

talking, but you with the breeze, that is,

00:32:05:17 - 00:32:09:11

you are talking but with the breeze,

00:32:09:13 - 00:32:12:23

you are talking and you talk with the breeze,

00:32:13:01 - 00:32:16:15

but with the breeze he is going to start building.

00:32:16:17 - 00:32:19:16

Hey , let's make a documentary,

00:32:19:19 - 00:32:23:06

you start talking to the breeze, that is, and there

00:32:23:06 - 00:32:26:12

a documentary comes out.

00:32:26:14 - 00:32:29:00

So

00:32:29:00 - 00:32:30:22

everything is built

00:32:30:22 - 00:32:35:15

via XXXX.

00:32:35:17 - 00:32:38:11

The word.

00:32:38:11 - 00:32:40:05

If we are going to make some way,

00:32:40:05 - 00:32:41:18

we started talking here,

00:32:41:18 - 00:32:44:22

let's go to that road, let's do that, but with the breeze

00:32:44:22 - 00:32:49:23

you talk to XXX, with the shovel, with the XXXX

00:32:50:01 - 00:32:53:01

and with that you build.

00:32:53:02 - 00:32:54:17

Yes, with the same word

00:32:54:17 - 00:33:00:01

you build to do harm and you can do it,

00:33:00:03 - 00:33:04:16

with that same wind it can do damage,

00:33:04:18 - 00:33:06:16

and you can send it to do damage

00:33:06:16 - 00:33:07:14

when that breeze

00:33:07:14 - 00:33:11:12

comes, a tremendous breeze that comes

00:33:11:14 - 00:33:16:05

That breeze is coming. Every person who has done wrong

00:33:16:06 - 00:33:21:23

and that is the same thing that we send it, it does damage to things.

00:33:22:01 - 00:33:27:01

If we speak with a very nice positive

00:33:27:03 - 00:33:31:11

we make it a good wind,

00:33:32:19 - 00:33:36:07

That's almost what people don't understand.

00:33:36:07 - 00:33:40:00

but only those who can understand who is speaking.

00:33:40:02 - 00:33:43:01

That is, you are talking to the breeze,

00:33:43:01 - 00:33:45:22

that is, you sleep with the breeze.

00:33:45:22 - 00:33:48:20

For this reason it is essential

00:33:48:20 - 00:33:50:22

each society,

00:33:50:22 - 00:33:54:18

what you are going to talk, know how to talk,

00:33:54:20 - 00:33:57:01

because the great pollution,

00:33:57:01 - 00:34:00:23

great earthquake, great damage to

00:34:01:01 - 00:34:03:17

the same human, human spirit

00:34:03:17 - 00:34:07:12

The disaster is making him and he doesn't realize it,

00:34:07:14 - 00:34:10:14

He doesn't realize it with the word.

00:34:10:15 - 00:34:14:07

That is why the breeze almost that we see

00:34:14:09 - 00:34:17:09

it comes from the sea.

00:34:17:11 - 00:34:17:23

And others

00:34:17:23 - 00:34:22:08

They say that the breeze sometimes comes from the basin rolls.

00:34:22:08 - 00:34:26:08

They come from the lagoon,

00:34:28:11 - 00:34:31:05

but the breeze is

00:34:31:05 - 00:34:34:21

in each one, as a person.

00:34:34:23 - 00:34:37:10

Look, here I am,

00:34:37:10 - 00:34:40:09

here I am making a contribution with the breeze,

00:34:40:13 - 00:34:44:05

I'm saying it and that

00:34:44:07 - 00:34:46:17

The gentlemen there are listening to me,

00:34:46:17 - 00:34:49:22

No, this is very nice, you are contributing and they receive it

00:34:50:00 - 00:34:50:18

TRUE?

00:34:50:18 - 00:34:55:04

They arrive and find if they were sunbathing, look for shade,

00:34:55:06 - 00:34:56:18

Come on, look for the shadow,

00:34:56:18 - 00:35:00:05

We're going to sit there, I mean, look for the shade.

00:35:00:05 - 00:35:02:22

then a person

00:35:02:22 - 00:35:07:08

It has to continue casting shadows from there,

00:35:07:10 - 00:35:10:00

Because there is global warming there

00:35:10:00 - 00:35:11:14

and they need shadows.

00:35:11:14 - 00:35:16:06

Look, here we come and we are looking for the shadow,

00:35:16:08 - 00:35:17:05

bone the words

00:35:17:05 - 00:35:21:05

They say XXX, sit where it's cool,

00:35:21:07 - 00:35:25:11

look then when they talk about global warming

00:35:25:11 - 00:35:29:10

each person

00:35:29:10 - 00:35:32:02

see a shadow

00:35:32:02 - 00:35:35:13

so that they live cool.

00:35:35:15 - 00:35:39:04

But if you are very hot, you are very hot

00:35:39:05 - 00:35:41:20

because there they are dying,

00:35:41:20 - 00:35:43:17

Like global warming.

00:35:43:17 - 00:35:47:04

Outside science paints us otherwise,

00:35:47:04 - 00:35:49:02

very good, he tells us,

00:35:49:02 - 00:35:52:13

But the breeze is

00:35:52:15 - 00:35:56:11

breeze, it's asleep,

00:35:56:13 - 00:35:59:02

it is working and alive

00:35:59:02 - 00:36:01:23

is working.

00:36:01:23 - 00:36:04:18

If you cover yourself here,

00:36:04:18 - 00:36:06:20

has nothing to do.

00:36:06:20 - 00:36:08:13

So

00:36:08:13 - 00:36:10:21

in that same way it is that the hollow that is out there

00:36:10:21 - 00:36:14:13

We can't cover it because it has a connection.

00:36:14:13 - 00:36:18:04

a breeze is blowing

00:36:18:06 - 00:36:22:03

and another the breeze, what is already a breeze,

00:36:22:05 - 00:36:25:04

the gas that serves us, look at it

00:36:25:04 - 00:36:29:06

how we throw it away, the example is there

00:36:29:08 - 00:36:31:07

the gas.

00:36:31:07 - 00:36:35:17

So that's why that gas is

00:36:35:19 - 00:36:38:03

who recycles it,

00:36:38:03 - 00:36:39:00

recycles it

00:36:39:00 - 00:36:42:19

Positive words, is what the word

00:36:42:19 - 00:36:46:16

It rises and becomes a cloud

00:36:46:18 - 00:36:48:05

Bone becomes cloud.

00:36:48:05 - 00:36:53:11

And that's the beautiful thing we talk about in the

00:36:53:16 - 00:36:58:22

the gas that is no longer used, you vote on what goes up

00:36:59:03 - 00:37:05:01

and recycles it again, and that's how human beings are,

00:37:05:03 - 00:37:07:22

the breeze starts down,

00:37:07:22 - 00:37:13:07

the breeze starts down, down to the sea

00:37:13:09 - 00:37:18:00

and on the moon the breeze begins upward.

00:37:18:02 - 00:37:20:16

So from noon onwards

00:37:20:16 - 00:37:24:06

until 11 at night there is already downstairs

00:37:24:06 - 00:37:29:08

I recycle them all, when I recycle them all

00:37:29:10 - 00:37:33:00

At 01:00 in the morning the breeze begins to rise towards the snow.

00:37:33:05 - 00:37:36:17

Then see how it works.

00:37:36:19 - 00:37:38:15

So

00:37:38:17 - 00:37:39:09

one thing

00:37:39:09 - 00:37:40:07

It's counting the breeze

00:37:40:07 - 00:37:44:13

It has a sacred site and another thing is to say the breeze is

00:37:44:15 - 00:37:46:17

each.

00:37:46:17 - 00:37:50:16

Here we must play with the breeze,

00:37:50:18 - 00:37:53:23

not so much the words, keep voting

00:37:53:23 - 00:37:57:21

the air negative, negative, negative, negative, negative.

00:37:57:23 - 00:37:59:18

All pensive negative.

00:37:59:18 - 00:38:02:10

Well, that's what global warming takes away.

00:38:04:21 - 00:38:07:05

You argue with the breeze, with son,

00:38:07:05 - 00:38:09:06

you discuss breeze with your mom,

00:38:09:06 - 00:38:12:10

you discuss breeze between government, government.

00:38:12:15 - 00:38:16:14

You breeze argue with your son-in-law, with your wife.

00:38:16:16 - 00:38:20:03

Then look, everything is getting contaminated there.

00:38:20:03 - 00:38:22:01

second by second.

00:38:22:01 - 00:38:24:09

And that's what people don't realize.

00:38:24:09 - 00:38:26:12

Then look at the good one.

00:38:26:12 - 00:38:29:11

A good, good atmosphere, good

00:38:29:11 - 00:38:32:19

good environment, in the middle

00:38:32:21 - 00:38:35:21

We must have 90% positive.

00:38:36:00 - 00:38:40:00

Yes, but that's in every

00:38:40:02 - 00:38:42:18

person, in each one,

00:38:42:18 - 00:38:46:13

from the largest, from the smallest, from the mamo.

00:38:46:15 - 00:38:48:05

Yes, the mamo too.

00:38:48:05 - 00:38:51:00

If the breeze is bouncing very negatively,

00:38:51:00 - 00:38:53:19

Well, work is being very negative.

00:38:53:19 - 00:38:57:10

From the bishop, from the Pope, from the other, from the other.

00:38:57:12 - 00:39:00:19

And that is, if there is understanding

00:39:00:19 - 00:39:03:09

the breeze itself will carry us,

00:39:03:11 - 00:39:04:18

the breeze itself

00:39:04:18 - 00:39:06:16

can't stand the words there

00:39:06:16 - 00:39:09:15

if the air does not take us to other planets.

00:39:09:15 - 00:39:15:01

If then here I tell you in the world, in the world,

00:39:15:03 - 00:39:19:10

let's know global warming

00:39:19:12 - 00:39:23:10

It is not that so much damage is done, but it is

00:39:23:12 - 00:39:27:00

the same words, the same we speak.

00:39:27:02 - 00:39:30:17

One speaks, look, global warming is,

00:39:30:19 - 00:39:34:07

makes it... the one who has the most say, with the most money

00:39:34:07 - 00:39:35:05

has, with more

00:39:35:05 - 00:39:38:22

has, they call and say the word, has

00:39:38:22 - 00:39:42:04

The parable I do whatever, whatever I want.

00:39:42:06 - 00:39:46:06

So I think that here we should be more

00:39:46:06 - 00:39:50:14

It's like the attitude,

00:39:50:15 - 00:39:54:00

have each one their individual attitude

00:39:54:01 - 00:39:56:00

and that the attitude should be,

00:39:56:00 - 00:39:57:06

but the other in the world

00:39:57:06 - 00:39:59:13

you have to have the spiritual attitude.

00:39:59:13 - 00:40:01:12

When the lady is

00:40:01:12 - 00:40:04:12

pregnant, you must from there until it is the child

00:40:04:12 - 00:40:07:09

give him education from there.

00:40:07:09 - 00:40:10:02

If you don't have an education from there,

00:40:10:02 - 00:40:11:06

the child is born here,

00:40:11:06 - 00:40:13:21

for it will live as a total negative breeze.

00:40:13:21 - 00:40:16:17

So I think that in the world

00:40:16:17 - 00:40:21:03

we must also the attitude, the attitude,

00:40:21:04 - 00:40:25:06

family, attitude with the partner,

00:40:25:08 - 00:40:29:18

the attitude towards diversity,

00:40:29:20 - 00:40:31:10

the attitude with the frog

00:40:31:10 - 00:40:34:17

with cricket, behavior.

00:40:34:19 - 00:40:36:07

If there is no attitude

00:40:36:07 - 00:40:40:19

a change in attitude towards nature, since this

00:40:40:19 - 00:40:44:19

also the attitude does not change, otherwise the punishment will come

00:40:44:19 - 00:40:48:10

from them. So I think the breezes

00:40:48:12 - 00:40:53:08

I tell you that the breeze is in you.

00:40:53:10 - 00:40:56:19

If you want to be a leader like this tree,

00:40:56:22 - 00:41:00:15

Everyone, come on, leave there fresh,

00:41:00:17 - 00:41:03:09

A leader has to be from a shadow

00:41:03:09 - 00:41:07:05

big, human has to be a big shadow,

00:41:07:07 - 00:41:11:01

so that everyone comes fresh, bathed

00:41:11:03 - 00:41:12:08

and from there he leaves happy.

00:41:12:08 - 00:41:17:02

And it turns out that a leader is… a leader

00:41:17:02 - 00:41:19:13

without this it is nothing.

00:41:19:13 - 00:41:23:08

So I guess that's the breeze

00:41:23:10 - 00:41:24:09

Yeah.

00:41:53:03 - 00:41:56:22

[Interviewer] then well we have already talked about a lot of this

00:41:57:00 - 00:42:00:00

[Interviewer] with others,

00:42:00:01 - 00:42:02:09

[Interviewer] but maybe,

00:42:02:09 - 00:42:06:03

[Interviewer] well, maybe you could talk a little about devolution

00:42:06:03 - 00:42:09:19

[Interviewer] of sacred objects here.

00:42:11:16 - 00:42:16:13

xxxx .

00:42:16:15 - 00:42:20:14

Well I think

00:42:20:15 - 00:42:24:09

return,

00:42:24:11 - 00:42:27:11

one without a child there is no strength.

00:42:27:12 - 00:42:30:03

Childless.

00:42:30:03 - 00:42:32:04

Any force needs

00:42:32:04 - 00:42:36:04

union, the community.

00:42:36:06 - 00:42:39:17

So I think that the return,

00:42:39:19 - 00:42:42:01

my dream is that one day

00:42:42:01 - 00:42:45:01

The world must be made to understand this,

00:42:45:02 - 00:42:48:20

the return, both in the clay pot,

00:42:48:22 - 00:42:55:21

so much quartz, so much gold, so much and so much and so much

00:42:55:23 - 00:42:57:16

that's the object

00:42:57:16 - 00:43:01:09

Indian is condemned, he is kidnapped,

00:43:01:11 - 00:43:04:00

is kidnapped,

00:43:04:00 - 00:43:08:08

the gold that has gold from dolls of all kinds or India

00:43:08:09 - 00:43:13:05

The outside world takes it and they use a necklace, they use a thing.

00:43:13:07 - 00:43:17:07

because he doesn't know the consequences.

00:43:17:09 - 00:43:20:07

So I do believe that you have to be a teacher.

00:43:20:07 - 00:43:23:07

in the world for the world to become a teacher,

00:43:23:11 - 00:43:26:19

not only the object in Colombia,

00:43:26:21 - 00:43:28:15

but

00:43:28:15 - 00:43:32:11

every state, every country

00:43:32:13 - 00:43:35:04

The object is not stolen.

00:43:35:04 - 00:43:37:19

o india lies gold museum

00:43:37:19 - 00:43:41:04

or India I find it.

00:43:41:06 - 00:43:41:21

Some day.

00:43:41:21 - 00:43:43:14

able

00:43:43:14 - 00:43:45:10

that the object

00:43:45:10 - 00:43:50:14

I must return to its origins,

00:43:50:16 - 00:43:53:08

Well, this or a lot or India can look like a

00:43:53:08 - 00:43:54:22

laugh, right?

00:43:54:22 - 00:43:56:17

But

00:43:56:17 - 00:44:01:06

We must do this by returning them to their origins.

00:44:01:08 - 00:44:02:15

Suddenly with the president of

00:44:02:15 - 00:44:05:15

Right now President Gustavo Petro

00:44:05:15 - 00:44:09:01

One thing has already been given, the mask,

00:44:09:03 - 00:44:10:04

the return of the

00:44:10:04 - 00:44:14:07

Germany surrendered, surrendered

00:44:14:08 - 00:44:17:17

and I think the president is going to help him a lot,

00:44:17:18 - 00:44:21:03

That mask is going to help him.

00:44:21:04 - 00:44:25:14

It will help his family a lot

00:44:25:16 - 00:44:29:10

let them criticize you, let them tell you, let them tell you,

00:44:29:12 - 00:44:33:14

but that mask is going to help him a lot

00:44:33:16 - 00:44:37:14

and he will protect him greatly in his life and in his death.

00:44:37:16 - 00:44:41:19

And he will do it, because that mask that he feels today

00:44:41:19 - 00:44:46:10

It was a kidnapping of more than 100 years, kidnapped

00:44:46:12 - 00:44:50:01

and the man has brought from there and brings here,

00:44:50:03 - 00:44:52:08

It's a liberation

00:44:52:08 - 00:44:55:17

It's a release from life.

00:44:55:19 - 00:44:57:14

and it will help you a lot,

00:44:57:14 - 00:45:00:14

All his life, until his death, he will help him.

00:45:00:17 - 00:45:04:07

Both his children and children.

00:45:04:09 - 00:45:07:10

So I think that

00:45:07:12 - 00:45:09:11

that is already an example.

00:45:09:11 - 00:45:12:02

This example must be reported

00:45:12:02 - 00:45:14:19

Worldwide,

00:45:14:19 - 00:45:16:23

not just that mask.

00:45:16:23 - 00:45:19:23

Today we need the return of the dolls

00:45:20:02 - 00:45:22:06

things from the taironas,

00:45:22:06 - 00:45:25:07

not only in the mountains, but throughout Colombia,

00:45:25:12 - 00:45:26:12

indigenous people.

00:45:26:12 - 00:45:30:17

Thus they lost their object, the other countries

00:45:30:19 - 00:45:31:23

of the indigenous people,

00:45:31:23 - 00:45:32:22

that also

00:45:32:22 - 00:45:36:06

It is located today in Rome, it is located where…

00:45:36:08 - 00:45:38:16

So I think the message is

00:45:38:16 - 00:45:43:12

These objects are not evolutionary, it is not for us to have,

00:45:43:18 - 00:45:49:16

If not, that object is the force so that, for the water,

00:45:49:18 - 00:45:52:07

for the air, for something else, something else,

00:45:52:07 - 00:45:53:07

another thing is harvest

00:45:53:07 - 00:45:56:12

the water, the water so that I have to return it

00:45:56:14 - 00:46:00:08

that they are condemned, kidnapped.

00:46:00:10 - 00:46:03:04

The dream is someday

00:46:03:06 - 00:46:04:23

that has been returned

00:46:04:23 - 00:46:09:00

to its origins, when

00:46:09:02 - 00:46:11:20

global warming

00:46:11:20 - 00:46:14:07

it is spoken, the people study.

00:46:14:07 - 00:46:15:04

Those are those

00:46:15:04 - 00:46:19:02

global warming that has them condemned there.

00:46:19:04 - 00:46:20:04

For the world outside

00:46:20:04 - 00:46:23:05

He believes that one is a piece of wood that does not speak.

00:46:23:10 - 00:46:24:13

That's for us

00:46:24:13 - 00:46:28:16

a swallow, it is a speech, it has a life.

00:46:28:18 - 00:46:30:12

So

00:46:30:12 - 00:46:33:22

I think I just want to say here

00:46:34:00 - 00:46:36:16

the example seen in the mask with

00:46:36:16 - 00:46:40:17

the current president who brought from Germany,

00:46:40:19 - 00:46:43:15

The other presidents who come will continue

00:46:43:15 - 00:46:47:05

that one exposed, also that president,

00:46:47:07 - 00:46:48:07

I think in history

00:46:48:07 - 00:46:50:11

He's going to be the president here.

00:46:50:11 - 00:46:53:15

and the president of Germany are an example,

00:46:53:15 - 00:46:56:23

that we will have them bet

00:46:57:01 - 00:47:00:01

like the Colombian president and the German president

00:47:00:05 - 00:47:01:13

if he could

00:47:01:13 - 00:47:03:16

voluntarily deliver,

00:47:03:16 - 00:47:06:18

It wasn't through the chancellor, but it didn't stay, no,

00:47:06:23 - 00:47:09:23

If not immediately, they delivered it.

00:47:10:00 - 00:47:12:18

So those I believe that example of the Lord

00:47:12:18 - 00:47:15:18

President of Germany and Colombia

00:47:15:23 - 00:47:19:05

one day, which happens, we can continue advising

00:47:19:05 - 00:47:23:06

of it, how they achieved it, how it, how they delivered it,

00:47:23:08 - 00:47:28:10

how not so much difficulty was achieved and given and returned.

00:47:28:12 - 00:47:30:06

This will remain as a witness,

00:47:30:06 - 00:47:35:10

example for life, then I think

00:47:35:12 - 00:47:36:06

is, those

00:47:36:06 - 00:47:40:00

These are things that I think speak a lot about return.

00:47:40:02 - 00:47:42:17

when that return starts to speak

00:47:42:17 - 00:47:46:11

possession, how they are going to have it.

00:47:46:13 - 00:47:48:05

No, we are going to have it,

00:47:48:05 - 00:47:49:07

tenure is

00:47:49:07 - 00:47:50:08

or where they caught him,

00:47:50:08 - 00:47:52:03

You have to bury it or you have to save it.

00:47:52:03 - 00:47:55:20

There is life, but life begins, annoying, possession

00:47:55:22 - 00:47:58:13

and the Attorney General's Office has to be watching.

00:47:58:13 - 00:48:01:13

You know if one doesn't even understand

00:48:01:14 - 00:48:05:14

like that, but look at it.

00:48:05:16 - 00:48:07:03

What is the dream of us

00:48:07:03 - 00:48:07:16

some day?

00:48:07:16 - 00:48:11:05

We believe the city was lost, the world outside says lost,

00:48:11:05 - 00:48:12:08

of course, for us

00:48:12:08 - 00:48:13:23

had, must be lost,

00:48:13:23 - 00:48:17:09

moss, plants tucked in, that had to be lost.

00:48:17:11 - 00:48:18:20

Then they so lost

00:48:18:20 - 00:48:19:13

they found him.

00:48:19:13 - 00:48:23:12

Yes, the dream will someday be lost again,

00:48:23:14 - 00:48:25:03

be lost again, be filled with

00:48:25:03 - 00:48:27:22

mountains.

00:48:28:00 - 00:48:29:12

Once when they proposed it to me

00:48:29:12 - 00:48:30:23

I said no, not like that

00:48:30:23 - 00:48:34:09

Because that is a prosecutor's office and it watches over the outside world.

00:48:34:14 - 00:48:41:21

Well, look, then I think that in the return it is

00:48:41:23 - 00:48:44:04

volunteer,

00:48:44:04 - 00:48:47:19

Individual, family, than in the hotel

00:48:47:21 - 00:48:53:01

They have a handle, everyone uses a chain, a handle,

00:48:53:02 - 00:48:56:21

everyone change their attitude,

00:48:56:23 - 00:48:59:23

May they return that to mother earth.

00:49:00:01 - 00:49:02:16

This has to be involuntary,

00:49:02:16 - 00:49:04:20

in Santa Marta some volunteer,

00:49:04:20 - 00:49:07:20

someone came to bring me the handle,

00:49:07:21 - 00:49:11:11

You brought it to me, sir, here it is.

00:49:11:13 - 00:49:13:02

And a child doesn't keep that either,

00:49:13:02 - 00:49:15:09

This goes to the earth.

00:49:15:09 - 00:49:19:06

So I think the return, we believe

00:49:19:08 - 00:49:23:00

that the return is not an object,

00:49:23:00 - 00:49:26:22

but, in the eyes,

00:49:27:00 - 00:49:28:17

return

00:49:28:17 - 00:49:32:18

We want that not only in Colombia, but throughout the world

00:49:32:20 - 00:49:35:19

return it to its origins,

00:49:35:19 - 00:49:39:14

to the objects of mother Earth.

00:49:39:16 - 00:49:43:19

and thus return the kidnapped children to Mother Earth

00:49:43:21 - 00:49:47:03

It would be a happiness for them, a happy one.

00:49:47:05 - 00:49:50:13

No matter what state of many years you are happy with them.

00:49:50:15 - 00:49:52:12

That is the return.

00:49:54:16 - 00:49:56:05

[Interviewer] Good .

00:49:56:05 - 00:49:58:08

[Interviewer] What

00:49:58:08 - 00:50:02:07

[Interviewer] almost everything he told me before that he wanted to talk about

00:50:02:09 - 00:50:05:05

[Interviewer] and investigate

00:50:05:05 - 00:50:06:13

[Interviewer] well, but I don't know

00:50:06:13 - 00:50:09:11

[Interviewer] you personally

00:50:09:11 - 00:50:10:16

[Interviewer] how is your connection,

00:50:10:16 - 00:50:14:17

[Interviewer] What is your relationship with the earth, with nature,

00:50:14:17 - 00:50:17:22

[Interviewer] how it has evolved

00:50:18:00 - 00:50:21:21

[Interviewer] or changed, or what that relationship is like.

00:50:21:22 - 00:50:24:11

like my person

00:50:24:11 - 00:50:28:04

Either everything or as a person.

00:50:28:06 - 00:50:30:13

[Interviewer] As a person and also for everything.

00:50:30:13 - 00:50:31:23

Let's see.

00:50:42:12 - 00:50:44:21

Well I think

00:50:44:21 - 00:50:47:14

It's one thing to talk about generality,

00:50:47:14 - 00:50:50:23

another thing to talk about the community, another thing

00:50:51:02 - 00:50:55:14

to talk about family and something else to live is

00:50:55:16 - 00:50:58:16

individual.

00:50:58:20 - 00:51:02:08

So I think that

00:51:02:10 - 00:51:02:22

to be

00:51:02:22 - 00:51:06:17

a ruler, a ruler,

00:51:06:18 - 00:51:09:17

I must have all the connections

00:51:09:17 - 00:51:12:14

spiritual,

00:51:12:14 - 00:51:14:00

one thing suddenly

00:51:14:00 - 00:51:17:04

have a connection to the Interior Ministry, the mayor, that is

00:51:17:04 - 00:51:18:23

another thing,

00:51:19:01 - 00:51:22:01

but another thing is the connection

00:51:22:03 - 00:51:26:09

to the principles of holding a position,

00:51:26:11 - 00:51:29:06

to govern, to command,

00:51:29:06 - 00:51:33:19

because you know how to live on top of people,

00:51:33:21 - 00:51:38:07

that is, one criticizes him, the other well,

00:51:38:09 - 00:51:41:13

so the majority criticize him,

00:51:41:15 - 00:51:43:22

but one knows

00:51:43:22 - 00:51:47:02

cultural thing is that it was going to be positive.

00:51:47:02 - 00:51:50:02

always had criticism

00:51:50:06 - 00:51:53:01

For the majority, it was negative,

00:51:53:01 - 00:51:56:01

but anyway, if one was

00:51:56:01 - 00:51:59:01

the fight for a good life,

00:51:59:02 - 00:52:01:02

for a good life,

00:52:01:02 - 00:52:02:23

good living, the fight

00:52:02:23 - 00:52:05:23

It was not my person, the fight is not personal to one,

00:52:06:00 - 00:52:10:06

The struggle is of the people, the struggle of origins.

00:52:10:08 - 00:52:12:20

But many people make mistakes when they fight.

00:52:12:20 - 00:52:15:20

It seems like it was a personal struggle,

00:52:16:01 - 00:52:19:12

there is a leader who can make mistakes,

00:52:19:14 - 00:52:22:04

It can be almost personal,

00:52:22:04 - 00:52:24:10

but my fight is not personal.

00:52:24:10 - 00:52:28:01

The collective struggle, the family struggle,

00:52:28:03 - 00:52:31:10

the fight for Mother Earth.

00:52:31:12 - 00:52:33:14

So,

00:52:33:14 - 00:52:36:13

I think my connection

00:52:36:15 - 00:52:39:05

both here human and connection

00:52:39:05 - 00:52:42:16

with nature,

00:52:42:18 - 00:52:45:18

I know I have to head under them,

00:52:45:20 - 00:52:48:08

under their direction

00:52:48:08 - 00:52:50:03

and another part a little

00:52:50:03 - 00:52:52:17

know the outside address too.

00:52:52:17 - 00:52:55:17

I don't have much from outside,

00:52:55:18 - 00:52:59:02

but inside I do have almost 90%.

00:52:59:04 - 00:53:01:18

Have clarity,

00:53:01:18 - 00:53:05:06

That's why I don't get so contaminated from outside, it doesn't leave me,

00:53:05:06 - 00:53:09:03

I don't let myself be dragged from outside, I don't poison myself

00:53:09:03 - 00:53:13:04

from outside. No, the money doesn't poison me.

00:53:13:04 - 00:53:14:03

Because?

00:53:14:03 - 00:53:15:10

Don't know.

00:53:15:10 - 00:53:17:16

On the court a lot,

00:53:17:16 - 00:53:20:08

the court is inwards a lot.

00:53:20:08 - 00:53:21:07

For that very reason,

00:53:21:07 - 00:53:24:16

I have worked for years and years and

00:53:24:18 - 00:53:27:18

I have never had a problem with resources

00:53:28:00 - 00:53:30:21

because I don't contaminate myself, I don't crave that.

00:53:30:21 - 00:53:36:01

What I crave is on an internal level,

00:53:36:03 - 00:53:37:13

I don't feel like it,

00:53:37:13 - 00:53:39:06

That's why I don't fill myself with things, car,

00:53:39:06 - 00:53:40:07

I don't fill anything,

00:53:40:07 - 00:53:44:06

I don't even fill a pretty hat, that is, I don't fill myself if it's not...

00:53:44:08 - 00:53:46:18

I fill myself with internal things.

00:53:46:18 - 00:53:47:06

That is

00:53:47:06 - 00:53:50:11

A leader who does not have problems has to live

00:53:50:11 - 00:53:53:11

well, craving for cultural

00:53:53:12 - 00:53:57:05

You will never have a problem with the external world,

00:53:57:06 - 00:53:59:08

better said, have

00:53:59:08 - 00:54:03:02

90 percent contaminated from inside

00:54:03:04 - 00:54:06:18

and from the outside like one having 20% contaminated from the outside.

00:54:06:20 - 00:54:08:19

Of course, it is also contaminated.

00:54:08:19 - 00:54:10:09

Yeah.

00:54:10:09 - 00:54:14:11

So I think my connections

00:54:14:13 - 00:54:17:20

it is with what, with the principles

00:54:17:22 - 00:54:20:08

and

00:54:20:08 - 00:54:22:17

and the connections

00:54:22:17 - 00:54:25:22

not only how to say them, but live it

00:54:26:00 - 00:54:29:06

and practice it, exercise them,

00:54:29:08 - 00:54:33:15

not like living them or indigenous, not living my language with hair,

00:54:33:16 - 00:54:36:09

my clothes, don't wear them

00:54:36:09 - 00:54:40:02

not from the heart, but within the heart.

00:54:40:04 - 00:54:42:02

Because there is an indigenous person who exercises

00:54:42:02 - 00:54:45:16

only from outside, from the clothes, the language,

00:54:45:18 - 00:54:48:12

Yes, not my person,

00:54:48:12 - 00:54:52:23

nor is it from the heart above, but inside the heart.

00:54:53:01 - 00:54:56:00

Being the Indian is within the heart, not the clothes,

00:54:56:00 - 00:55:00:20

not from the language, it is not from the hair, but it is from within the heart.

00:55:00:22 - 00:55:04:21

And so I think that after one fights

00:55:04:23 - 00:55:07:13

inside their hearts,

00:55:07:13 - 00:55:10:22

you are going to achieve everything because you are achieving it.

00:55:10:22 - 00:55:14:06

In fact, for that very reason

00:55:14:08 - 00:55:17:16

this documentation that when I talk to you,

00:55:17:18 - 00:55:19:01

the documentation is there.

00:55:19:01 - 00:55:21:18

We wanted to do it inside the heart,

00:55:21:18 - 00:55:25:18

not outside the heart, but inside.

00:55:25:20 - 00:55:29:23

So I think that well

00:55:30:01 - 00:55:32:17

every ruler

00:55:32:17 - 00:55:34:13

you should know it

00:55:34:13 - 00:55:37:05

inside the heart,

00:55:37:05 - 00:55:40:14

This way the things outside will not contaminate you much,

00:55:40:16 - 00:55:44:13

even if they drag you in the face and smear you

00:55:44:15 - 00:55:46:23

everything is fine, even if it drags you,

00:55:46:23 - 00:55:50:06

they anoint you, they make you, but you are protected,

00:55:50:08 - 00:55:54:04

It is shielded like 90% of its culture.

00:55:54:06 - 00:55:55:21

Whatever you do.

00:55:55:21 - 00:55:58:16

Yes, for that reason

00:55:58:16 - 00:56:02:09

our security has to be inside,

00:56:02:11 - 00:56:05:11

If we don't get to this, we start to have people,

00:56:05:12 - 00:56:08:15

outside security, weapons

00:56:08:17 - 00:56:11:17

Start protecting yourself, that is

00:56:11:19 - 00:56:14:19

that we can reach a limit, that is,

00:56:15:01 - 00:56:18:11

It is already a figure from outside, walking with weapons

00:56:18:11 - 00:56:22:18

next to one and that is what we should not reach,

00:56:22:21 - 00:56:27:10

if it is not to have with the protections, with the spiritual,

00:56:27:12 - 00:56:30:12

Yes, good behavior with them,

00:56:30:18 - 00:56:34:01

so i think

00:56:34:03 - 00:56:38:02

Well, I think about 20 years from now

00:56:38:04 - 00:56:42:12

I will continue fighting with the people. and what are the others?

00:56:42:14 - 00:56:45:03

My ,

00:56:45:03 - 00:56:46:23

my profession that I have today.

00:56:46:23 - 00:56:49:14

This is not from the university,

00:56:49:14 - 00:56:52:14

but of a profession of the,

00:56:52:19 - 00:56:56:10

of the mountains, of nature.

00:56:56:12 - 00:56:58:17

My design that I make,

00:56:58:17 - 00:57:01:15

I designed my own

00:57:01:15 - 00:57:05:05

and all this is my will

00:57:05:07 - 00:57:09:10

When I was studying, a boy was a leader.

00:57:09:12 - 00:57:14:10

Lead in school, you do this, you do this, yeah.

00:57:14:12 - 00:57:18:17

So I think the fight

00:57:18:17 - 00:57:21:07

It has to be a natural struggle.

00:57:21:07 - 00:57:23:05

The struggle,

00:57:23:05 - 00:57:26:12

one thing is a profession, being a document, a paper

00:57:26:14 - 00:57:30:17

and another thing is to do natural fighting.

00:57:30:19 - 00:57:34:21

You have to start doing like some math,

00:57:34:23 - 00:57:38:21

because one ruler, one being a mathematician,

00:57:38:23 - 00:57:40:03

mathematical.

00:57:40:03 - 00:57:43:11

You add, you subtract, you split it, you take it away.

00:57:43:13 - 00:57:47:14

And I'm a mathematician, I just do math.

00:57:47:14 - 00:57:52:20

I know how to subtract less, take away, add to them, make them.

00:57:53:01 - 00:57:56:11

A teacher has to be a good mathematician, yes,

00:57:56:13 - 00:57:58:18

because if you are not a mathematician,

00:57:58:18 - 00:58:01:10

Well, you have to keep looking for someone else to help you,

00:58:01:10 - 00:58:04:16

otherwise you have to start being your mathematicians

00:58:04:17 - 00:58:06:10

and then

00:58:06:10 - 00:58:09:10

I think that culturally there is also that mathematics,

00:58:09:13 - 00:58:14:07

yes play, propose and guide.

00:58:14:09 - 00:58:18:11

Yes, well, I think those are things.

00:58:18:13 - 00:58:22:15

More cultural connections, that is.

00:58:22:17 - 00:58:24:02

I think from here

00:58:24:02 - 00:58:26:11

After a thousand years the Kogi people have to continue

00:58:26:11 - 00:58:29:11

that, that expectation still.

00:58:29:17 - 00:58:33:12

So that's why I believe that this, all of this

00:58:33:12 - 00:58:36:16

what we are talking about, youth like that has to start from that,

00:58:36:16 - 00:58:39:00

because one will continue to be the teacher, for them

00:58:39:00 - 00:58:40:05

He is still the teacher.

00:58:40:05 - 00:58:44:12

All this documentary is going to be for the youth,

00:58:44:13 - 00:58:49:13

so that's it.

00:58:59:22 - 00:59:02:13

It has to start from life, no,

00:59:02:13 - 00:59:04:01

but you can almost do it

00:59:04:01 - 00:59:07:13

Approach, approach.

00:59:07:15 - 00:59:10:02

How to build them?

00:59:10:02 - 00:59:12:23

I believe that, through dialogue,

00:59:12:23 - 00:59:15:02

that is, get closer

00:59:15:02 - 00:59:17:21

how to build it, presence,

00:59:17:21 - 00:59:21:18

Know the spaces and get closer.

00:59:21:20 - 00:59:25:01

And then, the most enjoyable thing,

00:59:25:03 - 00:59:27:16

how to have a documentary

00:59:27:16 - 00:59:30:06

and another a small pamphlet,

00:59:30:06 - 00:59:34:12

that is, something that remains as being built.

00:59:34:14 - 00:59:36:23

But another thing to build is,

00:59:36:23 - 00:59:40:07

I think that everyone outside

00:59:40:07 - 00:59:43:07

It is the essence of life, of diversity.

00:59:43:08 - 00:59:45:22

Here this world no one can be

00:59:45:22 - 00:59:48:22

here language, we change customs, different,

00:59:49:04 - 00:59:51:20

but the seed we are from the earth,

00:59:51:20 - 00:59:53:20

the seeds are from the water,

00:59:53:20 - 00:59:57:10

the seed of the essence is, we are only one,

00:59:57:11 - 01:00:00:11

but here in custom is that we differ

01:00:00:14 - 01:00:04:19

in language, in custom, but the essence is one,

01:00:04:20 - 01:00:07:20

the water that civilians drink,

01:00:07:21 - 01:00:10:10

the water you drink, that same essence

01:00:10:10 - 01:00:14:11

It is what one sows seeds, that same one, that same one.

01:00:14:13 - 01:00:17:12

There are no indifferences, there is no difference.

01:00:17:12 - 01:00:21:21

So I do believe that how we should build it,

01:00:21:23 - 01:00:24:11

We have to talk, everyone

01:00:24:11 - 01:00:28:12

water, all food we consume, that same

01:00:28:12 - 01:00:33:20

is that the child becomes, look, the child,

01:00:33:22 - 01:00:36:10

but the use, the handling

01:00:36:10 - 01:00:39:16

Of course, the indigenous applies differently, a payment,

01:00:39:16 - 01:00:44:16

and the world outside applies through a

01:00:44:18 - 01:00:46:09

the religion,

01:00:46:09 - 01:00:49:04

also the gods themselves, yes.

01:00:49:04 - 01:00:52:03

So I think that

01:00:52:06 - 01:00:54:21

the most critical thing how we build,

01:00:54:21 - 01:00:58:08

changing attitude in life.

01:00:58:10 - 01:00:59:15

Attitude,

01:00:59:15 - 01:01:01:08

Yeah.

01:01:01:08 - 01:01:03:09

How do we build?

01:01:03:09 - 01:01:06:08

Water does not build water once,

01:01:06:08 - 01:01:11:05

the breeze does not build once, so

01:01:11:07 - 01:01:16:10

It is how we build through spiritual work.

01:01:16:12 - 01:01:18:07

Concentrating. Yeah.

01:01:18:07 - 01:01:22:04

So I think that these little paths here

01:01:22:04 - 01:01:24:20

we are looking ahead

01:01:24:20 - 01:01:27:20

we can almost remain as something

01:01:27:21 - 01:01:31:11

built, not total, but a common path,

01:01:31:13 - 01:01:34:17

We can achieve a common path.

01:01:34:19 - 01:01:36:13

To continue betting,

01:01:36:13 - 01:01:38:21

so that you must return later master.

01:01:38:21 - 01:01:42:13

No matter how indigenous you are, you count

01:01:42:15 - 01:01:46:17

So. To be indigenous you have to build

01:01:46:17 - 01:01:50:15

one long path because if you don't build they get tangled

01:01:50:17 - 01:01:51:13

over there.

01:01:51:13 - 01:01:55:08

Yes, they said what and when they say

01:01:55:08 - 01:01:59:16

They said that they are, almost that you are not involved in it,

01:01:59:17 - 01:02:03:08

knowing that they don't, water is one,

01:02:03:10 - 01:02:06:21

the breeze is one, the sun is one, lagoon

01:02:06:21 - 01:02:10:09

It is one, all civil, humanity

01:02:10:09 - 01:02:15:20

Be it gringo or whoever, in life we are one, it is one,

01:02:15:22 - 01:02:16:08

because it

01:02:16:08 - 01:02:19:08

Gringo also drinks water and the same essence.

01:02:19:09 - 01:02:22:01

All semen is from nature,

01:02:22:01 - 01:02:25:06

It must be said this way, simply, without giving it too much thought.

01:02:25:08 - 01:02:27:01

And so it is, we are one.

01:02:27:01 - 01:02:29:05

What differentiates us is the language,

01:02:29:05 - 01:02:31:11

the custom, the clothing.

01:02:31:11 - 01:02:33:11

It's what makes the difference

01:02:33:11 - 01:02:36:02

but the bet is one.